



Oregon Convention Center • PORTLAND, OR • MARCH 11, 2009  
NWPMA 2009 SPRING SHOWCASE

## NEW PRODUCT PAVILION

**NWPMA will offer a showcase for suppliers to highlight eco-friendly, new, or best-selling product during the Spring Showcase trade show.**

Exhibiting suppliers will gain incremental exposure with showcase attendees via display tables set apart in the exhibit hall. Show attendees will vote on several categories and winners will benefit from additional recognition with an announcement in the following month's NWPMA newsletter.



### ***Product Submission Guidelines:***

- ◆ Suppliers may submit one entry with proper documentation and an entry fee of \$50
- ◆ Product must be currently available to sell
- ◆ Product should reflect the creativity and quality for which the company is known
- ◆ A limit of 3 entries per company

Displays will be created that feature the product info and case study.

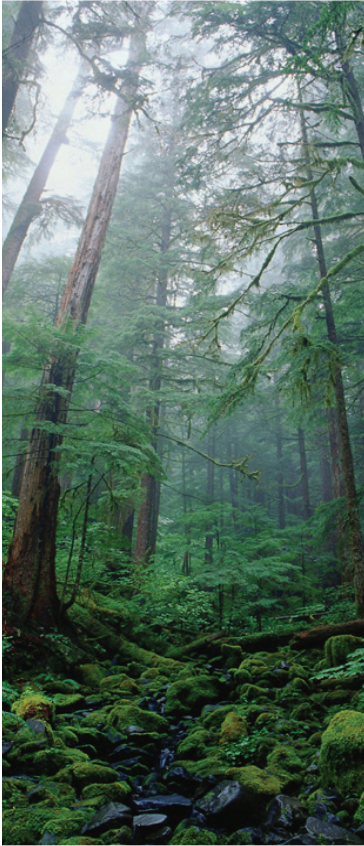


### ***New Product Pavilion entries must be submitted by February 27, 2009***

***Entries sent to:*** NWPMA New Product Pavilion  
23607 Highway 99, Suite 2C  
Edmonds, WA 98036

Entry form must be completed and submitted with product. Product should be decorated and identified with supplier name. Products may be collected at the end of the show. Distributors will vote on winners in each category below:

- Best of show
- Most creative
- Best product under \$10
- Best product over \$10
- Easiest to Sell
- Most Useful
- Best eco-friendly products





Submission must be received by **February 27, 2009**

Supplier Name: \_\_\_\_\_  
ASI # \_\_\_\_\_  
PPAI # \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Item # \_\_\_\_\_

Is this item eco-friendly? Yes  No

Description \_\_\_\_\_

Pricing: \_\_\_\_\_

Methods of decoration \_\_\_\_\_

Booth# \_\_\_\_\_  
(provided by NWPMA)

Supplier Name: \_\_\_\_\_  
ASI # \_\_\_\_\_  
PPAI # \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Item # \_\_\_\_\_

Is this item eco-friendly? Yes  No

Description \_\_\_\_\_

Pricing: \_\_\_\_\_

Methods of decoration \_\_\_\_\_

Booth# \_\_\_\_\_  
(provided by NWPMA)

**Payment Information:**

Check Enclosed  Amount Enclosed: \$ \_\_\_\_\_

Credit Card Information  Visa  MC  Amex Please bill my card for \$ \_\_\_\_\_

Credit Card Number \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Credit Card \_\_\_\_\_

Billing Address \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date: \_\_\_\_\_

Send submission form and entry sample, with payment of \$50 *per entry* to:  
NWPMA, 23607 Highway 99, Suite 2-C, Edmonds, WA 98026-9516

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Submission